

### **Affidavit of Publication**

Colleen Park, being duly sworn, states as follows:

Signed: Blee Kirk

Notary Public State of North Dakota My Commission Expires Nov 8, 2021

- 1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
- 2. The newspapers listed on the exhibits published the advertisement of: ND Department of Environmental Quality Division of Water Quality Administrative Rules relating to Standards of Quality for Waters of the State; 1 time(s) as required by law or ordinance.
- 3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

| State of North Dakota  |
|--|
| County of Burleigh   |
| Subscribed and sworn to before me this 21 day of Sept 20 20  Shum L- Pituran |
| SHARON L. PETERSON   |

## ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO STANDARDS OF QUALITY FOR WATERS OF THE STATE

# North Dakota Department of Environmental Quality (NDDEQ)

will hold a public hearing on the proposed changes to the N.D. Admin.

Code

Chapter 33.1-16-02.1 at:

North Dakota Department of Environmental Quality 918 E Divide Ave Bismarck, ND 58501-1947 Or Remotely by Calling: 866-836-7636 Mon., October 12, 2020 5:30 p.m. CST

The proposed amendments may be viewed at the NDDEQ's website https://deq.nd.gov/WQ/. A copy of the Administrative Code, amendments and supporting material may be requested by writing the North Dakota Department of Environmental Quality at 918 East Divide Ave, Bismarck ND 58501 or by calling the Department at 701-328-5210. Comments received by October 23, 2020 will be fully considered.

Dated this 12 day of August 2020.

Karl Rockeman, Director

Division of Water Quality

ND Dept. of Environmental Quality



## **Affidavit of Publication**

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- 1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
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Signed: alle Rik

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 25 day of July, 20 19.

Shan L. Peterson

SHARON L. PETERSON **Notary Public** State of North Dakota My Commission Expires Nov 8, 2021

MOTICE: SEERING BIDS
Hartwood Township, ND Steering bids
for annual stud make. Not Steering bids
removed beginning in New 2019, Class-teast 761-287-5025, Steering bids NLT 15.
Aug 2019 to the undersigned:
\$178 Browletter Park
Harwood ND 58042.
Deserved

Douglas A. Véamecka Clark, Harward Township (July 15 & 22, 2019)

2770214

Ulary 15 & 22, 2019) 2770214

NOTICE OF SALE

CWINS, 69-2018-CW-03873

Notice is terraby given that by winter at a judgment of toreclasure by the District Court rise EAST CENTRAL, JUDICIAL, 18778-CT in and far the County of Cass and State of North Debote, and entered and decision of North Debote, and Plannitt and Natifician Plannia, and Plannitt and Ratifician Plannia, North Debote, and Plannitt and Natifician Plannia, in thous of Plannitt and Science, were Debotedants, in thous of Plannitt and Science, among other things, clinic the sale by me of the total property seriorable for the sale by me of the total property seriorable decision, and the folial property of any from the sale of the county of Cass County, it is sale to me out of the office of the Clark at said Count, it as the right of a will issued to me out of the office of the Clark at said Count, it as should be appropriate the region of the Science of Science

#### ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVÉ RULES

Relating to Title 85, Board Of University And School Lands

#### Department of Trust Lands, on behalf of the Board of University and School Lands

will hold a public hearing to address proposed changes to Title 85 of the N.D. Administrativa Codi

Peace Garden Room N.D. State Capitol 600 E. Boulevard Ave. Bismarck, ND Wed., Aug. 28, 2019 1:00 b.m.

A copy of the proposed rules may be obtained by writing the Department of Trust Lands, 1797 Worth 9th Street, Bismarck, North Dakets \$8501, emaking differences(@nd.gov, or balling (701)328-1918. Also, writine softments may be submitted to the Department of Trust Lands, 1707 North 8th Salest, Bearceast, North Dakota 58501 until September 9, 2019. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, places contact the Department of Trust Lands at the above telephone infenteer address at teast two days prior 19th. orandress are public heating.
Dated this 12th day of July, 2019.
Jodi Smith, Convrissioner or address, at least two days prior i https

global in the stiticted approximate music or global in the stiticted approximate printed in the country. You are storety resoluted that the potential seemly soil days after the potentials heard, Pottlaner wild request entirely of an order terminating screental rigids and adaption of Q.L.M. Any present expression of Q.L.M. Any present expression and adaption and accounts of the Postlaner should be granting of this Postlaner should be seen to the property of the property of the property of the States. Judge of the Disorte Court in and for Case County, North Choole, in the Case County Courthouse in the City of Fargo, County of Cases, North Datoic Out on August 8, 3018 at 1:30 p.m.
[13] Caled this 28th Gay of June, 2019. Is Krista L. Andrewse, North Patrick.
[13] Caled this 28th Gay of June, 2019. In the Case Country of Cases, North Datoic on August 8, 3018 at 1:30 p.m.
[13] Caled this 28th Gay of June, 2019. Is Krista L. Andrewse, North Datoic On August 8, 3018 at 1:30 p.m.
[13] Caled this 28th Gay of June, 2019. This at L. Andrewse, North Datoic On August 8, 3018 at 1:30 p.m.
[13] Caled this 28th Gay of June, 2019. Is Krista L. Andrewse, North Datoic On August 8, 3018 at 1:30 p.m.
[13] Caled this 28th Gay of June, 2019. Is Krista L. Andrewse, No. 18th Gay of June, 2019. In the Case Country of Case o

SECTION 00100

ADVERTISEMENT FOR BIDS
GTO JEFFERSON LINESTICKETING
COUNTER, OFFICE & STORAGE
CITY OF FARGO
FARGO, NORTH DAKOTA
SEALED LIST WITH DAKOTA
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an. The contract documents are no file and may be examined at the belowing. City of Farga, 207 Award 225 4th Meet North, Fargo, ND 56107

> **ABBREVIATED** NOTICE OF SOLICITATION OF VIEWS ON ADMINISTRATIVE RULES

Relating to Standards Of Quality For Waters Of The State

#### ND Dept. of Environmental **Quality**

is soliciting comments and will hold a public hearing on N.D. Admin. Code Chapter 33.1-16-02.1 at the following location:

ND Dept. of **Environmental Quality** 918 E. Divide Ave. Bismarck ND Tues., Sept. 17, 2019 5:30 p.m. CT

The purpose of the meeting is to provide citizens and stakeholders the opportunity to voice concerns and provide input during the review process as required by federal law 33 U.S.C. § 1313(c). The standards may U.S.C. § 1313(c). The standards may be viewed at fire department or on the department or on the department's website hipsafder, rid gov/MCV. A copy of the standards sixo may be obtained by submitting a written request to the Nexth Calenta Department of Environmental Clasky, 918 E Divide Ave, Barnente ND 56501-1847, or by calling the departmental 7701-328-8210. Written comments sent to the making actiness and received by the department price to September 30, 2019 will be fully considered.

Dated this 12 day of July 2019.

Dated this 12 day of July 2019. Karl Rockeman, Director Division of Water Quality (ID Dept. of Environmental Quality

The work on the improvement will be substantiably completed by Navember 15, 2013 and those completion will be completed by Navember 29, 2019.

The Covernor reserves the right to reject any and all bids, to waive any information may bid, to be said all bids for 25 peads to a secreed 60 days from the date of opening bids.

Dated this 8th day of July, 2019
City of Pargo
Fargo, NORTH DAKOYA
studie Bommelman
Transit Director
(July 8, 15, 22, 2019)

2771570

Public Contractors License for Righest amount of Bins, including any Atternate Sids, and such license shall have been in effect for at least ten days prior to Bid

2262 58 Ave S 1820 20 Ave S 1201 3 St N 2694 57 AVE S 1014 7 Ave S 316 University Dr S 1123 College St N 1428 11 St N 1454 10 St N

effect for at least ten days prior to Bid opening date.

1. Bid security shall be made payable to Wathpened Public School Desket No. 37.

J. Bid security will be retained and your Bid will be required to be submitted under a consistion of impreciating until Control has been awarded and executed, but not larger than a period of 30 days after the Bid date.

#### North Dakota Public Notices

NOTICE BEFORE FORECLOSURE

1. Pursuant to the provisions of the Federal Fair Cath Callection Practices Act, you are advised that unless you depote the validity of the lovegoing dath or any pursuan asserted when thinly (30) days after recipit of this letter, we will assume the doot to be wait. On the other hand, if the debt or any portion thereof is disputed, we will obtain varification of the dates and will mail you a capy of such werification. Not are also advised that spon your required within the fairly (30) day period, we will provide you with the name and additions of your original creates, if different from the createst referred in it it is Notice. We are alterapting to collect a debt and any information obtained will be used for that purpose.

2. At 19th time, so attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our official, our sitent may contained as distillated remodies to receiver the balance due:

10: Johnston Viger
33) Praintenses CC IS
Apt, 105
Fargo, NO \$8103-46+4

TO:

Johnschen Vigen

329 Praintwessed Cir S

Agt. 165

Pargo, NO 88 103-46 18

Who are the bits evenus of the following described real property:

Unit 105, Preside Affairer it Constrainment, eresated under a Declaration of Condemical mechanism recorded in Book F-B of Mice. on page 440 et seq., and amendment thereto recorded in Book K-B of Mice. on page 440 et seq., and amendment thereto recorded in Book K-B of Mice. on page 440 et seq., and amendment thereto recorded in Book K-B of Mice. on page 472, sected upon. All of to IT Thee. Replace of Block. Ten., Fraintenance Actificial, except a transjular portion described as follows: Beginning at a point on the securioses property line of Lot Them. 25 foot Southwest of the North-easisty contain of Lot Three there is a Southwesterly direction to a point on the Stribes behavable (or Three), there is a distance of 154 81 feet Northwesterly commer of Lot Three; there is a distance of 154 81 feet Northwesterly commer of Lot Three; there is a Southwesterly direction to the point at the Northwesterly commer of Lot Three; there is a Southwesterly commer of Lot Three there is a Southwesterly commer of Lot Three and the Southwesterly commer of Lot Three Southwesterly commer of Lot Three Southwesterly commer of Lot Three Southwesterly commer of Lot Two, there is a southwesterly direction to a point on the feet Southwesterly commer of Lot Two, there is a Retain of Southwesterly commer of Lot Two, there is not the Southwesterly commer of Lot Two, there is no a Rotation of the Southwesterly commer of Lot

Accrued interest through 06/07/2019 \$47,362.93

Accrued interest through 06/07/2019 \$,314,36

Late Fees \$13,16

Total Annual Due

7. That as of 86/07/2019, the annual due to cure any default, or to be due under terms of the montage, sense in the following respects:

7 months \$ 2,370,06

Late Fees 

Rital Annual P

Late Fees \$13.16

Rotal Amount Due \$2.63.56

All of which must be paid 8Y CERTIFIED FUNDS, MADE PAYABLE TO Wells Pargo Baris, No. 2 and maked to the undestigned attempt to due the default, plus, sing accurate interest, subsequent payments or late charges which become due, and say farther septements for payments on late charges which become due, and say farther septements for preservation of the property which may be advanced.

PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.

8. You have the light in accordance with the payment of the paym

PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.

8. You have the right, in excontance with the terms of the mortgage, so care the desirt specified above. You diso have the light to asset in the forest-course action that no solution exists as any other detense was may have to said exist.

9. Notice is turther given that if the fatted sums in detaut, together was interest account thereon at his time of such payment, accrused payments from the and economic advanced, as no not paid within hithing 120 years then it he date of molting or sonices of his Notice, the Martiague will doen the whole sum accurated by the mortgage will be con-displaced to tracknow such mortgage, and in the event of shareth said as provided by the terms of the State of North Delected this time for accomplishing shall be as provided by the terms of the State of North Delected this times for accomplishing shall be as provided by the terms of the state of North Delected this times for accomplishing shall be as provided by the terms of an earlier cheal of a least missification application in few a call of a special within thirty (30) days after this time to this least of the state of special within thirty (30) days after this time of this leaster.

modification application in sea or approve trains and a control to the control to

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1409 15 St S
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1727 Any person aggreeoc ers by filing with the Cit stating therein the groun such a Notice may appe why the action of the Bos (July 22 & July 29, 2019)